

The Masters

2012 IDPA Championship
May 12, 2012

Print this page and the liability release form (page 3) and mail, with fee, to:

Robert Moore
5401 Crossings Lake Circle
Birmingham, AL 35242-4537

Make checks payable to: Mike Lunsford (Match Director)

NOTE: Blackhawk Serpa holsters (and holsters with similar retention devices) are not approved for use in IDPA matches at Brock's Gap Training Center. Such holsters may be used only if the retention device has been permanently disabled (latch and button removed).

NAME: _____ IDPA# _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ Print EMAIL: _____

DIVISION: CDP ESP SSP ESR SSR

CLASS: NV MM SS EX MA DM

SPECIAL: LE Lady Junior Senior Distinguished Senior

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- Shooters meeting at 0830 and shooting starts at 0900.
 - The shooter list will be posted on the web and updated weekly after May 1st.
 - Cancellations with refunds will be considered and allowed when possible.
 - Walk-on shooters register on Match Day.

REGULAR ENTRY FEE \$85, includes lunch. _____

NUMBER OF NON SHOOTERS LUNCHESES AT \$8 EA _____

T-Shirts - \$15 each S M L XL XXL XXXL _____

TOTAL INCLUDED _____

The Masters

**2012 IDPA Championship
May 11 & 12, 2012
Safety Officer Application**

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

Trained and Certified SO? Yes No

Have you ever served as a CSO? Yes No

If you have not previously worked as an SO or CSO for the Masters Championship, please list the more recent sanctioned IDPA matches you have worked:

Safety Officer Perks include:

- No Match Fee
- Free T-Shirt
- Free lunch for Friday and Saturday plus all the water/Gatorade you want.

**ATTACH YOUR REGULAR MATCH APPLICATION AND FEE. YOUR FEE WILL
BE REFUNDED IF YOU ARE SELECTED TO SERVE AS A SAFETY OFFICER.**

RELEASE FROM LIABILITY AND ASSUMPTION OF RISK

STATE OF ALABAMA)
COUNTY OF SHELBY)

THIS IS A RELEASE FROM LIABILITY AND ASSUMPTION OF RISK. In consideration for being allowed to enter the premises and to view or participate in the activities of Brock's Gap Training Center, Inc., ("Brock's Gap IDPA"), I, the undersigned, hereby release, remise, and forever discharge and agree to defend and hold harmless and indemnify Brock's Gap Training Center and its respective owners, officers, directors, agents, employees, successors, and assigns, of and from all liability, claims, demands, causes of action, and possible causes of action whatsoever, arising out of or related to any loss, damage, or injury (including death) that may be sustained by me (or my minor child), while in, on, en route to, from, or out of said premises from any cause whatsoever.

In signing this, I acknowledge my understanding and appreciation of the inherent dangers and risks associated with the activities that I (or my minor child) will be participating in with Brock's Gap Training Center. I am particularly cognizant of the risks and dangers associated with the use of firearms. I assume as my personal risk all the hazards of shooting activities and do hereby fully and irrevocably release and forever discharge Brock's Gap Training Center and its respective owners, officers, directors, agents, employees, successors, and assigns, from any and all claims, demands, actions, losses, and/or liability of an kind, nature or description that may be sustained by me (or my minor child).

I hereby assume as my sole personal responsibility any and all costs incurred as a result of my (or my minor child's) actions or in my (or my minor child's) behalf for rescue efforts and all medical emergencies.

In signing this Release From Liability and Assumption of Risk, I represent that I have read this document, understand it, and sign it voluntarily. I acknowledge that this Release From Liability and Assumption of Risk shall be effective and binding upon me (or my minor child). I agree that this Release From Liability and Assumption of Risk is made and performed in Shelby County, Alabama, and is to be governed by Alabama Law.

PRINT NAME: _____ DATE: _____

SIGNATURE: _____ WITNESS: _____
(Participant)

SIGNATURE: _____ WITNESS: _____
(Guardian)

(Parent/legal guardian must sign for persons under the age of 18.)

The 2012 Masters IDPA Championship

When

- May 12, 2012. 0830 Shooters Meeting, Shotgun start at 0900
- Awards Presentation immediately follows conclusion of match.
- All shooters should have IDPA Membership and Classification Card at Check-In.

Where

- Brock's Gap Training Center, South Shades Crest Road, Birmingham, AL
- 33° 20' 19.25" N 86° 52' 28.00" W (www.brocksgap.com)

Advancement

Shooters will advance in classification when they record a score lower than nine shooters in their classification or higher classification.

Awards Per IDPA Rule Book. Winners in each Division and Class will receive an exceptionally nice trophy.

Safety

- No alcohol or alcohol containers allowed on property.
- Eye protection required everywhere on range.
- **UNSAFE GUN HANDLING in any form will result in immediate ejection from the match.**

Food & Drink

- Lunch and a soft drink will be provided for paid shooters. Extra lunches and drinks may be purchased for non shooters.
- Water will be stationed in the bays.

Miscellaneous

- Check the web page (www.brocksgapidpa.com) often for updates and changes.
- Match books will not be printed but can be downloaded from the web two weeks before the match.
- Bring at least 200 rounds of ammo for the match.
- You should have 4 - 5 mags or 3 - 4 speed loaders, and a concealment garment.
- Cancellations with refunds will be considered and allowed when possible.
- Walk-on shooters may register on Match Day. We don't limit the number of shooters, so COME ON! However, If you want a tee shirt we will need sizes no later than Monday, April 30. Otherwise, maybe we'll have some extra, maybe not.
- This is a LOST BRASS match.

Lodging

Days Inn – Galleria, 1800 Riverchase Drive, Birmingham, AL 35244 (1-205-985-7500)
Double-occupancy room rate will be \$59.20 until April 27. Rate will be \$65.00 thereafter.
Ask for **The Masters** group rate.

Contacts

Match Director: Mike Lunsford, mail to: alabamaidpa@charter.net
Assistant Match Director: Dave Horn, mail to: davidhorn@tudtownalabama.com
Application Coordinator: Robert Moore, mail to: robcycle@gmail.com